



A100, 2500 University Drive NW
 Calgary, AB, Canada T2N 1N4
 equity@ucalgary.ca

Additional Resources

Courageous Conversations on October 21, 2021

Topic – Decolonization: Rethinking the Coloniality of Power, Knowledge, and Being

Courtesy of Dr. Sabelo J Ndlovu-Gatsheni

Sabelo J. Ndlovu-Gatsheni (2021) The cognitive empire, politics of knowledge and African intellectual productions: reflections on struggles for epistemic freedom and resurgence of decolonisation in the twenty-first century, *Third World Quarterly*, 42:5, 882-901, DOI: [10.1080/01436597.2020.1775487](https://doi.org/10.1080/01436597.2020.1775487)

Ndlovu-Gatsheni, S. J. (2015) Decoloniality as the Future of Africa. *History Compass*, 13: 485– 496, DOI: [10.1111/hic3.12264](https://doi.org/10.1111/hic3.12264).

Sabelo J. Ndlovu-Gatsheni (2021) Internationalisation of higher education for pluriversity: a decolonial reflection. *Journal of the British Academy*, volume 9, supplementary issue 1, pp. 77-98. doi: <https://doi.org/10.5871/jba/009s1.077>

Ndlovu-Gatsheni, Sabelo J. (2009), Africa for Africans or Africa for “Natives” Only? “New Nationalism” and Nativism in Zimbabwe and South Africa, in: *Africa Spectrum*, 44, 1, 61-78. ISSN: 1868-6869 (online), ISSN: 0002-0397 (print)

Ndlovu-Gatsheni, Sabelo. (2009). Nation Building in Zimbabwe and the Challenges of Ndebele Particularism. *African Journal on Conflict Resolution*. 8. [10.4314/ajcr.v8i3.39430](https://doi.org/10.4314/ajcr.v8i3.39430).

Ndlovu-Gatsheni, Sabelo J.. (2017). The emergence and trajectories of struggles for an 'African university': The case of unfinished business of African epistemic decolonisation. *Kronos*, 43(1), 51-77. <https://dx.doi.org/10.17159/2309-9585/2017/v43a4>

Courtesy of Dr. Isabel Altamirano-Jiménez

Altamirano-Jiménez I. Indigenous women refusing the violence of resource extraction in Oaxaca. *AlterNative: An International Journal of Indigenous Peoples*. 2021;17(2):215-223. doi:[10.1177/11771801211015316](https://doi.org/10.1177/11771801211015316)

Hokowhitu, B., Moreton-Robinson, A., Tuhiwai-Smith, L., Andersen, C., & Larkin, S. (2020). *Routledge Handbook of Critical Indigenous Studies* (1st ed.). Routledge. doi: <https://doi.org/10.4324/9780429440229>

Altamirano-Jiménez, I. (2017). Trump, NAFTA, and Indigenous Resistance in Turtle Island. *Theory & Event* 20(1), 3-9. <https://www.muse.jhu.edu/article/650858>.

Altamirano, I., & Castro-Rea, J. (2017). Idle No More: do reconhecimento ao ressurgimento indígena no Canadá. *Estudos Ibero-Americanos*, 43(1), 10-20. <https://doi.org/10.15448/1980-864X.2017.1.24312>

Altamirano-Jimenez, Isabel. (2011). Settler colonialism, human rights and indigenous women. [Prairie Forum](#). 36. 105-125.

Isabel Altamirano-Jiménez (2004) North American first peoples: slipping up into market citizenship?, *Citizenship Studies*, 8:4, 349-365, DOI: [10.1080/1362102052000316963](https://doi.org/10.1080/1362102052000316963)