Climate action grant

Application

September 2022

Office of Sustainability

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# Applicant Information

**University of Calgary Faculty**

|  |  |  |  |
| --- | --- | --- | --- |
| Full Name: | | Title: | |
| Department: | | | |
| Address: | | | Postal Code: |
| Email: | Phone Number: | | |

**Community Partner Information**

If the community partner is a registered not-for-profit organization, please provide your corporate registry number (charitable registration number or non-profit organization registration number).

|  |  |  |  |
| --- | --- | --- | --- |
| Community Partner Name: | | | |
| Organization Type or Community Affiliation: | | Corporate Registry Number: | |
| General Corporation Liability Insurance: | | | |
| Full Name: | | Title: | |
| Address: | | | Postal Code: |
| Email: | Phone Number: | | |
| Website if applicable: | | | |

Please note it is not required to have the student partner(s) already recruited and their contact information listed in the application to apply for this grant program. There will be an opportunity to describe the student experiential learning opportunity your project provides later in this application.

**Project Information**

|  |  |
| --- | --- |
| **Project Title** |  |
| **Total Budget Request** | *(amount in Canadian Dollars)* |
| **Project Start Date** |  |
| **Project End Date** |  |

**Research Projects**

This section to be completed by University of Calgary faculty members. If required for your project, please indicate the applicable research certifications you have received or plan to receive.

|  |  |
| --- | --- |
| **Research Certifications:** | **Yes/No/Or please indicate when you will receive the certification.** |
| **Human Ethics** |  |
| **Animal Use** |  |
| **Biosafety** |  |
| **Other** |  |
| **If a research certification is not required, please indicate why.** |  |

# Project Details

## Section 1: Impact & Engagement

1. **Project Focus, Purpose, Goals & Background**

Please indicate what topic areas of climate awareness and action that your project focuses on. Please select all that apply**:**

Nature-based Solutions

Climate Education & Training

Renewable Energy & Energy Efficiency

Sustainable Food System

Circular Economy

Health & Wellbeing

Water Management

Resilient Infrastructure

Sustainable Transportation

Zero Waste & Ethical Consumption

Climate Justice & Social Equity

Information Technology

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In this section, share how your project will increase awareness and action in community-based climate initiatives in Southern Alberta.

*(Maximum 300 words)*

**Project Purpose & Goals**

Describe the purpose of your project (why this project is important/describe the need for this project) and define your project goals (the intended results of your project). If your project is research-based, please include your research question here.

*Maximum 300 words*

*Example:*

*Purpose:*

*Research finds that Canadian youth are among the most vulnerable to climate change due to the mental and physical impacts, and that they are valuable contributions to climate action. Education, engagement and active participation in climate action can empower youth and support their adaptive capacity. The purpose of this project is to support and increase meaningful and effective youth engagement and participation in climate action.*

*Goals:*

1. *Develop a Climate Action toolkit for youth ages 10-14 that is representative of diverse perspectives, experiences and worldviews, to educate them on cutting-edge climate action initiatives, to inspire them about the future, to provide them a road map for different climate action they can take, and to provide them with emotional support resources.*
2. *Share the free toolkit on our organization’s webpage and social media channels and offer workshops to youth-serving and youth-led groups interested in climate action to support youth engagement and participation in climate action.*

**Project Background**

Provide a brief background of your project to provide an understanding of the context for what you are proposing. This is an opportunity to provide information on how your project relates to climate awareness and action, or if there are specific challenges or barriers unique to the community you are serving that would benefit from further explanation.

*(Maximum 300 words)*

1. **Project Location & Communities Served**

Your project must serve a community in Southern Alberta (AB). Please indicate which community in Southern AB your project serves. (Please see grant application guidelines for a definition of Southern AB if needed.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Key Audiences**

The following key audiences have been identified as a priority groups to work with and engage in climate awareness and action in Southern Alberta. Projects that are led by, work with or engage one or more of the following key audiences will be prioritized for funding. Please indicate which of the following audiences your project focuses on (select all that are relevant):

* *Indigenous Communities*
* *Youth (K-12 and 18 -29)*
* *Audiences that are interested in, and concerned about, climate change and who need support and resources to take climate action.*
* *None of the audiences listed above.*

Please note that projects are not required to focus on one of these audiences. If your key audience(s) are not listed above, please type the additional key audience(s) below.

* *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*
* *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**How will the project key audiences be engaged?**

*(Maximum 250 words)*

1. **Experiential Learning**

Students are a critical component of the Climate Action Grant projects. Experiential learning-(EL) is learning by doing that bridges knowledge and experience through critical reflection (University of Calgary, 2020). Please describe the experiential learning opportunity you will provide, including the number of students who will participate, their role(s) in the project, and an overview of the knowledge and skills they will develop.

*(Maximum 200 words)*

**5.**) **Incorporates New Ideas or Expands Existing Work**

Please share how your project does one or more of the following:

* incorporates new ideas, approaches, frameworks or methods, and/or
* plans to improve, expand, or scale up the project.

(*Maximum 100 words*)

## 

## Section 2: Feasibility

1. **Project Work Plan, Budget & Additional Contributions**

Please download the *Work plan, Budget & Additional Contributions template* for your project, complete your work plan, budget, and list the additional contributions or resources provided by project team members that are critical to the success of your project. Remember to include this completed template when you submit your application.

**2.) Project Team Capacity**

Describe your project team’s strengths, relevant experience, knowledge or skills for delivering on your proposed project and share an overview of any past collaborative projects (if applicable).

*(Maximum 250 words)*

**3.) Additional Project Collaborators**

Please list all additional collaborators that you will work with throughout the lifespan of your climate awareness and action project. Please describe the role of the collaborator. Add rows as needed.

|  |  |
| --- | --- |
| **Name of Collaborator**  *Examples of collaborators: Indigenous Elder, volunteer organization, business, community association, etc.* | **Role of Collaborator** |
| *City of Calgary* | *City of Calgary is hosting a climate symposium and our project team will host a workshop to showcase our Youth Climate Action Toolkit, increase awareness and encourage attendees to share it with the youth in their lives and youth serving organizations.* |
|  |  |
|  |  |

## Section 3: Equity, Diversity, and Inclusion

1. Describe how your project is committed to increasing equitable and inclusive engagement in climate awareness and action. Some key questions include:

* *How does your project support equity, diversity and inclusion in its approach, processes and outcomes?*
  + *Does your project create a shared space for reciprocal sharing of knowledge, resources, and capacity building opportunities?*
  + *Does your project create mutual benefits and outcomes for community partners, faculty, student(s) and key audiences?*

(*Maximum* *300 – 450 words*)

## Section 4: Knowledge Sharing: Climate Narratives & Stories

1. Sharing climate action stories helps to create positive connections with audiences, broaden conversations, increase knowledge on climate change, and inspire climate action. Please indicate how your project team plans to incorporate storytelling methods and if your team agrees to allow the University of Calgary to share these storytelling initiatives to broaden their reach.

*(Maximum 150 words)*

1. Storytelling methods your project team will use include:

Social media

Videos

Campaign

Blog post

Feature in your e-newsletter

Hosting an event or meeting to commemorate and educate others about your project

Participate in podcasts

Presentations: conferences, networking event or classroom presentations

Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.) Please indicate how many storytelling initiatives you will implement during your project:

0

1-2

2-4

5 or more

## Signatories

*By signing this document, I hereby confirm that the above information is correct and complete to the best of my knowledge and ability, and that I am the dutiful signatory body for my respective institution or organization.*

**University of Calgary Faculty:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Community Partner Designated Signatory:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_